# Black Popular Cultures AFA 2004\*\* FALL 2017

Professor: Zablon Mgonja Course Hours: T/Th 12:30- 1:45 PM

Email: Rm: GC

Office Hours: Tuesday 2-3.

Office: LC 307 A African and African Diaspora Studies

\*\*This is the core course required for students who want a Certificate in African & Srica Diaspora Studies. This course also meets the University Core Course (UCC) and Lean. (GL), and Gordon Rule/Humanities with writing requirements.

#### **COURSE DESCRIPTION**

What is blackness? Is it skin color? Hair texture? African of cins? The experience of and resistance to enslavement, colonialism, and discriminate at Call and response, improvisation, double-dutch and the drum? How has it been created and response, improvisation, double-dutch and the drum? How has it been created and response, improvisation, double-dutch and the drum? How has it been created and response, improvisation, double-dutch and the drum? How has it been created and response, improvisation, double-dutch and the drum? How has it been created and response, improvisation, double-dutch and the drum? How has it been created and response, improvisation, double-dutch and the drum? How has it been created and response, improvisation, double-dutch and the drum? How has it been created and response, improvisation, double-dutch and the drum? How has it been created and response, improvisation, double-dutch and the drum? How has it been created and response, improvisation, double-dutch and the drum? How has it been created and response, improvisation, double-dutch and the drum? How has it been created and response, improvisation, double-dutch and the drum? How has it been created and response, improvisation, double-dutch and the drum? How has it been created and response, improvisation, double-dutch and the drum? How has it been created and response, improvisation, double-dutch and the drum? How has it been created and response, improvisation, double-dutch and response in France to South Arrival Response in France to Sou

Afro-beat icon Fela Kuti to Muha and Aleorge Foreman's 1974 "Rumble in the Jungle" to...?

Through an in-depth examination of key aspects of black popular cultures in their global dimensions, this course considers fundamental questions about the nature of identity, identification, and belong g. It employs a comparative, interdisciplinary approach, focusing on historical process, race or acialization, Diaspora, gender and sexuality, music, and other related topics the case a vins with a look at how artists and intellectuals have theorized race, blackness, Diagraphic and graphication. It then proceeds to further explore these concepts through various articulations of black popular culture.

#### STUDENT LEARNING OUTCOMES

By the end of the course, students should be able to:

• Define the race concept and discuss its development and application.

- Understand how scholars, researchers, and culture workers have theorized blackness and Diaspora.
- Identify key interrelated experiences, both historical and contemporary, that are relevant to black people in both continental Africa and in the Diaspora.
- Demonstrate the ability to critically evaluate popular and scholarly texts (both written and visual) on the various perspectives and diverse cultural backgrounds of African peoples throughout the globe.

### GLOBAL LEARNING OUTCOMES

By the end of this course, students will have:

- Acquired global awareness through understanding key interrelated usues, both historial and contemporary, that are relevant to the local and global expensives people of African descent in both continental Africa and in the Diaspera.
- Acquired a sophisticated global perspective through analyses of the different local and global experiences of blackness articulated and product by copie of African descent in continental Africa and in the Diaspora.
- Developed problem solving and critical thinking wills through engagement with issues that impact people of African descent across the glob

# **COURSE REQUIREMENTS**

- Students are required to tend constand participate in discussion. This includes completing in-class writing assignments. Be such to bring something to write on or in for these in-class exercises.
- During the list we of class, students will be asked to form groups of 3 people and choose a week from the course contents. Each group will present their article for 15 minute on the lay in which the ancle/movie falls. After the presentation, the class will engage in the discussion of the article for 20 minutes, then the professor will sum up all the discussions for the remaining minutes. See the presentation/discussion guide in the course resources lider. The discussion and personal contributions are very important and they do count in you find grade.
- Students are required to submit a one-page response to questions on the assigned materials EACH WEEK at the end the week. Students are allowed to revise and resubmit up to weekly 3 response papers based on instructor feedback in order to improve their score. These papers will be used to evaluate student global awareness.

- There are **THREE** take home exams. Students will be given a question or set of questions that require students to draw upon the readings and films in order to demonstrate familiarity with and understanding of the relationship between key issues and events relevant to people of African descent. Each exam will be posted at or near the conclusion of each module and students will have **three days** to answer the questions. Exam responses are between 3-5 pages (12 pt, double-spaced) cited properly following APA style. Course time will be devoted to discussing the take home exam questions and expectations for successful responses.
- Students are required to write a 7-10 page research paper that explores a destion or problem related to Black Popular culture and demonstrates understanding of key ues and different perspectives associated with diverse populations of African desc y part of the world. The instructor must approve of this question and students must it an annotated bibliography with a minimum of five scholarly sour part d the assignment. Course time will be devoted to discussing the deve ment o the res paper. The term paper will be used to assess the student global paper. and global engagement.
- Students are required to take part in an extracurrical rectivity hat will expand their knowledge of the existence of various perspectives associated with different black subjectivities and diverse cultural backgrounds among leople of African descent in both continental Africa and the Diaspora. It can be find visit to a museum, an event in South Florida, a music concert that it can be find visit to a museum, an event in consultation with course instructor. Law student will be given 5 minutes to present their findings/experience during the mest.

\*\*FOR ASSIGNMENT GUIDELINES, TO THE "COURSE CONTENT" FOLDER ON BLACKBOARD

### **GRADING**

Group presentation
Attendance and Participation
Fieldtrin/Event Report
50 pts
pts

4. Workly Reading A. im Posponse Papers (1-2 pages): 280 pts (20 Pts each) 5. Take Home Exams (3): 300 pts (100 Pts each)

6. Fix Research paper (5-7 pages): 220 pts 7. Total possible soints: 1,000

# **Grade Ranges**

100-95 A	89-87 B+	79-77 C+	59-0 F
94-90 A-	86-83 B	76-70 C	
	82-80 B-	60-69 D	

#### **COURSE CALENDAR**

Module 1 - Introduction to Course - Race and Blackness - Blackness and Popular Culture

#### **WEEK 1: AUGUST 21-25**

### Required Readings and Films

- 1. Graves, Joseph 2004. "How Biology Refutes Our Racial Myths" in *The Race My Why We Pretend Race Exists in America*. New York: Penguin Books, pp. 1-18
- 2. The American Anthropological Association (AAA)'s statement on "race"
- 3. The AAA's statement on "race" and intelligence 4. Review History f Race at the U. A.
- 5. Film: *Black Is...Black Ain't* (a film by Marlon Riggs)
- 6. Hall, Stuart 1992. "What is this 'Black' in Black Popular Culture, Gina Dent, pp. 21-33.

# Module 2 - Diasporas and Pan-Africanism

## **WEEK 2: AUGUST 28-SEPTEMBER 1**

# Required Readings and Films

- 7. Cohen, Robin 2008. "Four Phases & Diaspora Studies", *Global Diasporas: An Introduction*. New York: Routledge, pp. 20.
- 8. Safran, William. 1991 "A sporas in Modern Societies: Myths of Homeland and Return." *Diaspora*. Vol. 1. 11. Spring: 83-99.
- 9. Film: W.E.B. DuBois: A Biography in Four Voices

#### Module 3 - Ansnationality of Black Popular Culture: Roots and Routes

#### **WEEK 3: SEPTEMBER 4-8**

### Required Readings and Films

- 10. Rahier, Jean Muteba 1999. "Introduction", *Representations of Blackness and the Performance of Identities*. J. M. Rahier (Ed.), Westport, CT: Bergin & Garvey, xiii-xxvi.
- 11. Gilroy, Paul 1995. "Roots and Routes: Black Identity as an Outernational Project." In *Racial and Ethnic Identity: Psychological Development and Creative* Expression. Edited by Harris, H., H. Blue, and E. H. Griffith. New York: Routledge: 15-30.

Module 4 - Transnationality of Black Popular Culture: Globalization and Race

#### WEEK 4: SEPTEMBER 18-22

### Required Readings and Films

- 12. Clarke, Kamari and Deborah Thomas 2006 "Introduction" In Slobe vation and Race: Transformations in the Cultural Production of Blackness. Exted by Kamari Asxine Clarke and Deborah A. Thomas. Durham: Duke University Press 2006: 36.
- 13. Jackson, Kennel 2005 "Traveling While Black." In *Buck Cultivar Traffic: Crossroads in Global Performance and Popular Culture*. Edited by H.J Elam and K. Jackson. Ann Arbor: The University of Michigan Press: 1-39.

Module 5 - The Diaspora in Africa: Mahamma Ali's Rumble in the Jungle

#### WEEK 5: SEPTEMBER 25

## Required Readings and Ims

yan, san 996. "Then We Were Kings." Cineaste 22(4): 2pp.

Carringto Ben 1998. "Audio Visual Review: When We Were Kings". *International Review for the Sociology of Sport* 33(1): 75-81. Film: *When We Were Kings* 

laniyan ejumola 2001 "The Cosmopolitan Nativist: Fela Anikulapo-Kuti Antinomies of Postcolonial Modernity." *Research in African Literatures* 32(2): 76-89. From: *Fela Kuti: Teacher Don't Teach Me Nonsense* 

Exam # 1 available on Blackboard from September 28 at 7:00 AM due October 1 at 11:59 PM

Module 6- The Diaspora in Africa: Fela Kuti Afrobeat- Teacher don't teach me nonsense

#### **WEEK 6: OCTOBER 2-6**

# Required Readings and Films

Olaniyan, Tejumola 2001 "The Cosmopolitan Nativist: Fela Anikulapo-Kuti and the Antinomies of Postcolonial Modernity." *Research in African Literatures* 32(2): 76-89.

Film: Fela Kuti: Teacher Don't Teach Me Nonsense

## Module 7 - Africa in the Diaspora: Carnival and Parade Culture

#### WEEK 7: OCTOBER 9-13

## Required Readings and Films

Herskovits, Melville, 1958 "The Significance of Africa in The Myth of the Negro Past. Boston: Beacon Press, pp. 1-32.

Farris Thompson, Robert 1988. "Recapturing Heaven's Glamor: Afro-Caribbean Festival Arts" in *Caribbean Festival Arts: Each and Every Bit of Description*. Edited by Robert Nunley and Judith Bettelheim. Seattle: University of Schington Press, pp. 17-29.

Bettelheim, Judith, Barbara Bridges, and Devres Yonker 1988. "Festivals in Cuba, Haiti, and New Orleans" in *Caribbean Festivals Each and Every Bit of Difference*. Edited by Robert Nunley and Judith Bettelheim. Sea le: University of Washington Press, pp. 137-164.

# Module 8 - The Black Body: Histo. and Politics of Representation

### WEEK 8: OCT DBER 1 -20

Require Regings and Films Jackson, Ronald L. 2006. "Origins of Black Body Politics" and "Scriping the Black Body in Popular Media" in *Scripting the Black Masculine Body: Identity, Discourse, and Racial Politics in Popular Media*. Albany: State University of New York Press, pp. 1-72. Film: Ethnic Notions

### **Module 9 - The Black Body: Femininity**

#### **WEEK 9: OCTOBER 23-27**

# Required Readings and Films

Magubane, Zine 2001 "Which Bodies Matter? Feminism, Poststructuralism, Rice, and the Curious Theoretical Odyssey of the "Hottentot Venus." *Gender & Society*, Vol. 15, n.6, December: 816-834. Hooks, Bell 1992 "Selling Hot Pussy: Representation of Black Female Sexuality in the Cultural Marketplace" in *Black Looks: Race and Representation* Boston: South End Press, pp.61-78.

Film: The Life and Times of Sara Baartman

## Module 10 - The Black Body: Masculinity

#### WEEK 10: OCTOBER 30 – NOVEMBER 3

Required Readings and Films Jackson Ronald ., "Brack Masculine Scripts" in Scripting the

Black Masculine Body, pp. 73-10

Alexander, Bryant Keith, Fac. g, Twisting, and Weaving: An Interpretive Ethnography of the Black Barbershop, Ion as Itural Space" in *Performing Black Masculinity: Race, Culture, and Queer Identity*. Lanham: Rowman and Littlefield Press, pp. 135-160.

Poulson-Bryant, Scott 2005, Xing: A Meditation on the Measure of Black Men in America. New York: Pour lay, pp. 1-24.

Exam # available on Blackboard from November 2 at 7:00 AM due to be 5 at 1:59 PM

# Module 11 ack Music Global Dimensions- Reggae Music

## WEEK 11: November 6-10

# Required Readings and Films

## Black Music global dimensions: Bob Marley and Reggae Music

Smith A. W (ND) Songs of freedom: The music of Bob Marley as transformative education Haner, M. (2007) Bob Marley's Spiritual Rhetoric, the Spread of Jamaican Culture and Rastafarianism. Western Oregon University

Film: Bob Marley's cultural legacy: African centered Documentary:

# **MODULE 12: Black Music Global Dimensions: Hip hop Africa**

**WEEK 12: November 13-17** 

## Black Musics: Global Dimensions of Hip Hop (Africa

# Required Readings and Films

Magubane, Zine 2007, "Globalization a Gangster Rap: Hip Hop in the Post-Apartheid City", in Sidney Lemelle and Dipanita Basu-*The Vival Ajn't Final*, Verso, pp.208-229.

Ntarangwi, Mwenda 2009. "Hip Y op and African Identity in Contemporary Globalization" in East African Hip Hop: Youth Cu are and Jobalization. Urbana: University of Illinois Press.

## **WEEK 12: November 13-17**

Film: I [he rt] Hip Top in Morrocco: peace, love, hip hop (GL Film)

#### MOD E 13: B ck Music Global Dimensions: Hip Hop in Europe

Novembe. 20-24

### **Black Musics: Global Dimensions of Hip Hop (Europe)**

# Required Readings and Films

Hélénon, Véronique 2007, "Africa on Their Mind. Rap, Blackness and Citizenship in France", in Sidney Lemelle and Dipanita Basu *The Vinyl Ain't Final*, Verso, pp.151-166.

Codrington, Raymond 2006, "The Homegrown: Race, Rap, and Class in London", In Globalization and Race: Transformations in the Cultural Production of Blackness.

Brown, Timothy S. 2007, "'Keepin it Real' in a Different 'Hood: (African-) An ricanization and Hip Hop in Germany", in *The Vinyl Ain't Final*, pp. 137-150.

# Due on November 26 at 11:59 PM: Research Paper

#### MODULE 14: Black Music Global Dimensions- Latin America

WEEK 14: November 27 - December 1st

# Black Music: Global Dimensions of Hip A Latin America)

## Required Readings and Films

Osumare, Halifu 2005, "Global II p Hop as I the African Diaspora" in *Black Cultural Traffic*, pp. 266-288.

Sujatha Fernandes 2006. 'Fea. f a Black Nation: Local Rappers, Transnational Crossings, and State Power," in Cara Represent: Cuban Arts, State Power, and the Making of New Revolutionary Cultures.

Film: Cuban Hip Hop All Stars

Work 15: Exam # 3 posted on Monday December 3<sup>rd</sup> due Thursday December 7<sup>th</sup> it 11:59 PM